WORLD'S



"Ponder the Path of thy Feet and let all thy Ways be Established." Prov. 4-26.

WORLD-S CRESSET

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L. S. GABRETT.

VOL. 3.

EDITOR

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SIX MONTHS . 25 cent THREE MONTHS . . 15 cent

Invariable in Advance.

To the work, to the work, let us isbor hard and strong, keep the two edged sword bright and shin. ing for the right, and against the wrong. Let us work for right and for the glory of an eternal home, standing boldly out on the promises of a just and allwise God. And hoping through patient tribution to gain that Heaven above,

Morross, which should be observed by the christian

"Love your enemies."

"Do good to them that despitefully use you."

"Bless and curse not."

"Love your neighbor as your-

"Bear the infirmaties of the weak."

"Speak evil of no man."

"Lie not one to another."

·Ponder the path of thy feet and | weak, to forget wrongs to love let all thy ways be established."

JAH-VILLE FOWLER MO. AUG. 25, 1904.

"Love food and keep His commandments for this is the whole duty of man.

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An improvement over all Cough, Lung and Bronchial Remedies. Cures Coughs. Strengthens the Lungs and Gently Moves the Bowels.

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Superstition Is Not Itellaton.

It is very sorrowful to think that the man or woman who builds their hopes upon the theory of the man Adam to be the first, and only man created, builds his or her belief upon Superstition. And Supersitition in not Religion, belief without the evidence of the Divine Truth is not Religion; and faith without the facts of the Holy Word of God, is not Religion?

To love God, wish for justice; to pity the suffering, to assist theagain good hye.

Truth, to be sincere, to utter words of honesty, to love liberty to wage reientless war against sin and slavery, to love wife, children and friends and to make home happy. to discard error for Truth, to bautsh prejudice from our bearts, and to cultivate joy and happiness. to be hopeful for the calm beyond the storm, the dawn beyond the night, the clear leyend the cloud, In fact to love God with all the heart, soul, body, mind, and strength. This is the Religion of a Crucified Lord and risen Redemer

NO. 22

SANDREG BRANCH Story.

BY D. A. D.

Kind Ed here I am again after an other rain with a bundle or nonsense.

It has fell a nice rain which has put the little rivers rolling to the sea.

Thrashing seems to be the order of the day

The protracted meeting at Rockford seems to be getting along nicely.

The apple cutting down at Rag Town was well attended. Every body reported a good time.

Dear readers I feel so weary to-day that I can't think of much to write so ou must excuse me for not writing more

What seems to be the matter with you "two Texas Co toughs" I see that you are not out to day. If you are not sick please come again I like to read your Items-

Well kind friends if I don't close I am afraid that I will weary you so long for the right, to love mercy to and the Ed. success so I will come

SET," in the .year of 1891-Was ambition all in the bloom of life

there for over a year-We then is peace and pleasure-But alas mations accompany the Chincok

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